

**Fw: Proposal of a Potential Meeting Date**

**Lucita Chin** to: Linda Bowling

10/15/2012 07:14 AM

From: Lucita Chin/R8/USEPA/US  
To: Linda Bowling/R8/USEPA/US

---

Hi Linda - what room are we meeting in? Can you take care of meeting them and getting them through security? I have a 9:30.

Lucita C Chin  
Associate Regional Counsel  
US EPA Region 8  
1595 Wynkoop St.  
Denver, CO 80202  
Direct: (303) 312-7832  
Fax: (303) 312-6859

----- Forwarded by Lucita Chin/R8/USEPA/US on 10/15/2012 07:11 AM -----

From: Walter Eggers <WEggers@hollandhart.com>  
To: Lucita Chin/R8/USEPA/US@EPA  
Date: 10/11/2012 03:52 PM  
Subject: RE: Proposal of a Potential Meeting Date

---

Lucita,

I am sorry for the slow response. I have attached a short proposed agenda and list of attendees for our meeting on Monday. Please let me know if you have any revisions or questions.

Thanks again,  
Walter

**Walter F. Eggers, III, P.C.**

Holland & Hart LLP  
2515 Warren Ave., Suite 450  
Cheyenne, WY 82001  
Phone (307) 778-4208  
Fax (307) 778-8175

E-mail: [wegggers@hollandhart.com](mailto:wegggers@hollandhart.com)

**CONFIDENTIALITY NOTICE:** This message is confidential and may be privileged. If you believe this e-mail message has been sent to you in error, please reply to the sender that you received the message in error; then please delete this e-mail. Thank you.

**From:** Lucita Chin [mailto:Chin.Lucita@epamail.epa.gov]

**Sent:** Thursday, October 11, 2012 10:38 AM

**To:** Walter Eggers

**Subject:** RE: Proposal of a Potential Meeting Date

Hi Walter - since the meeting is coming up this Monday, could you get me a list of people you are bringing to the meeting and a list of topics you would like to discuss? It would be great if you could do that before 1pm tomorrow. Thanks, Lucita

Lucita C Chin  
Associate Regional Counsel  
US EPA Region 8  
1595 Wynkoop St.  
Denver, CO 80202  
Direct: (303) 312-7832  
Fax: (303) 312-6859

-----Walter Eggers <WEggers@hollandhart.com> wrote: -----

To: Linda Bowling/R8/USEPA/US@EPA, Douglas Minter/R8/USEPA/US@EPA, Steven Pratt/R8/USEPA/US@EPA, Janie Nelson <janie.nelson@wyo.gov>, Lucita Chin/R8/USEPA/US@EPA  
From: Walter Eggers <WEggers@hollandhart.com>  
Date: 10/10/2012 03:47PM  
Subject: RE: Proposal of a Potential Meeting Date

Thank you for your message. My group is available on Monday, October 15, from 10:00-11:00. Please let me know if that time works for you.

Thanks again,  
Walter

**Walter F. Eggers, III, P.C.**

Holland & Hart LLP  
2515 Warren Ave., Suite 450  
Cheyenne, WY 82001  
Phone (307) 778-4208  
Fax (307) 778-8175

E-mail: [wegggers@hollandhart.com](mailto:wegggers@hollandhart.com)

**CONFIDENTIALITY NOTICE:** This message is confidential and may be privileged. If you believe this e-mail message has been sent to you in error, please reply to the sender that you received the message in error; then please delete this e-mail. Thank you.

**From:** Linda Bowling [mailto:Bowling.Linda@epamail.epa.gov]

**Sent:** Wednesday, October 10, 2012 1:55 PM

**To:** Douglas Minter; Steven Pratt; Walter Eggers; Janie Nelson; Lucita Chin

**Subject:** Proposal of a Potential Meeting Date

Hello Everyone,

I've canceled our Tuesday, October 16, 2012 meeting @ 11 am MST because these logistics did not work with everyone's calendar. I'm starting an email chain in an effort to search for a date and time to meet that works for everyone. Please let me know if any of the dates below work for you. If none of the proposed date(s)/time will work for you please propose an alternate date and/or time.

DATE	TIME	YOUR AVAILABILITY	YOUR PROPOSAL FOR AN ALTERNATE SCHEDULE
Monday, October 15, 2012	10:00 am - 11:00 am		
Wednesday, October 17, 2012	12:30 pm - 1:30 pm		
Thursday, October 18, 2012	10:30 am - 11:30 am		
Monday, October 22, 2012	10:00 am - 11:00 am		

Be sure to respond to everyone on this email exchange. Thank you.

Linda M. Bowling  
US Environmental Protection Agency, Region 8  
Underground Injection Control Unit  
1595 Wynkoop Street  
Mailcode: 8P-W-UIC  
Denver, CO 80202  
Phone: 303-312-6254



Fax: 303-312-6741    Agenda.docx